

(Affiliated to CBSE, New Delhi, Code No. 930084)
Keerukuzhy P.O., Thumpamon, Pathanamthitta Dist., Kerala.
Ph: 04734-266039, 266011, 266199

web: www.stjohnsschoolkerala.com. Email ld: stjohnskerala2011@gmail.com

Stick Latest Photo

APPLICATION FOR ADMISSION

| CLASS : | | | | | | | | | | | | | | | |
|----------|--|---|---------------|--|--|--|--|--|--|---|-----|--|--|------|------|
| | Note: Applicants are requested to read the Prospectus carefully before filling up the Application Form. Attach copies of Birth Certificate, Aadhar Card, Marklist of qualifying exam & TC, Conduct Certificate and 3 passport size photographs (with name on the back side of photograph) | | | | | | | | | | | | | | |
| 1. | Name of Applicant (Capital Letters) | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 2. | Gender | : | | | | | | | | | | | | | |
| 3. | Aadhar No. | : | | | | | | | | | | | | | |
| 4. | Date of Birth (In Figures) | : | Age : | | | | | | | | | | | | |
| 5. | Nationality | : | | | | | | | | | | | | | |
| 6. | Mother Tongue | : | | | | | | | | | | | | | |
| 7. 8. | Religion & Community: Does the candidate belong to SC/ST/OBC: | | | | | | | | | | | | | | |
| 9. | School last Attended | | | | | | | | | | | | | | |
| 10. | Class last studied | : | : Affiliation | | | | | | | | | | | | |
| 11. | Date & Number of T.C. | : | | | | | | | | | | | | | |
| 12. | Class to which admission is sought | : | | | | | | | | | | | | | |
| 13. | Name of Father | : | | | | | | | | | | | | | |
| | Educational Qualification | : | | | | | | | | | | | | | |
| | Occupation | : | | | | | | | | | | | | | |
| | E-mail | : | | | | | | | | | | | | | |
| | Official Address if employed | : | | | | | | | | | | | | | |
| | | : | | | | | | | | N | 1ob | | | | |
| 14. | Name of Mother | : | | | | | | | | | | | | | |
| | Educational Qualification | : | | | | | | | | | | | | | |
| | Occupation | : | | | | | | | | | | | | | |
| | E-mail | : | | | | | | | | | | | | | |
| | Official Address if employed | : | | | | | | | | | | | | | |
| | | : | | | | | | | | N | 1ob | | | | |
| 15 | Present Address with PIN | | | | | | | | | | | | | | |

PIN: Ph :....

| 16. | Permanent Address | : | | | |
|------|---|---|--|---|----------------------------------|
| | | : | | | |
| | | Land Phone with code . | | | |
| | | : | | | |
| 17. | | | | | |
| | Local Guardian (In case does not stay with parents) | tne pupii | | Mob : | |
| 18. | Personal Identification M | larks: | | | |
| 19. | Any health matters to b (Allergy / Disability / Dis | pe informed :seases etc.) | | | |
| 20. | Blood Group | : | | | |
| 21. | Details of Brothers/Siste Studying in this School | ers | | | |
| | (Name & Class) | | | | |
| | | | | | |
| 22. | Proficiency in Arts / Spor / Co-curricular Activities | rts : | | | |
| 23. | Conveyance required | : Yes / No Location : | Dis | tance from School : | Km |
| to t | I desire that my Son/D ne class for which he/ sh | aughter ne is found fit. | | may | be admitted, |
| son | ef and also that I have re /daughter will abide by t rect and I shall produce | t the particulars entered ead the disciplinary rules hem. I further declare th the copy of the Birth Ce nanging the name or dat | and regulations of at the date of birth rtificate & other rele | the school and I undo of my son/daughter o | ertake that my given above is |
| | Signature of Father | Signature | of Mother | Signature of G | uardian |
| Pla | ce : | | | | |
| Dat | e : | | | | |
| | | OFFICE | USE ONLY | | |
| Dat | e of Admission | | Admission | No. : | |
| Cla | ss in which admitted | | Courses / C | Group : | |
| Ref | . No. : | | | Remarks of the P | rincipal |
| Sig | n. of Manager | | | Sign. of Prin | cipal |



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| CLASS : | |
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| to read the Prospectus carefully before filling up the Applicatio | n |

Note: Applicants are requested to read the Prospectus carefully before filling up the Application Form. Attach copies of Birth Certificate, Aadhar Card, Marklist of qualifying exam & TC, Conduct Certificate and 3 passport size photographs (with name on the back side of photograph)

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|-----|--|-------|--|--|--|--|--|--|--|----|---------|----|---|------|------|--|
| 1. | Name of Applicant (Capital Letters) | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 2. | Gender | : | | | | | | | | | | | | | | |
| 3. | Aadhar No. | : | | | | | | | | | | | | | | |
| 4. | Date of Birth (In Figures) | : | | | | | | | | | | | A | ge : | | |
| 5. | Nationality | : | | | | | | | | | | | | | | |
| 6. | Mother Tongue | : | | | | | | | | | | | | | | |
| 7. | Religion & Community | : | | | | | | | | | | | | | | |
| 8. | Does the candidate belong to SC/ST/OBC | : | | | | | | | | | | | | | | |
| 9. | School Last Attended | : | | | | | | | | | | | | | | |
| 10. | Class Last Attended | : | | | | | | | | A1 | filiati | on | | | | |
| 11. | Date & Number of T.C. if any | : | | | | | | | | | | | | | | |
| 12. | Class to which | | | | | | | | | | | | | | | |
| | admission is sought | : | | | | | | | | | | | | | | |
| 13. | Name of Father | : | | | | | | | | | | | | | | |
| | Educational Qualification | : | | | | | | | | | | | | | | |
| | Occupation | : | | | | | | | | | | | | | | |
| | E-mail | : | | | | | | | | | | | | | | |
| | Official Address if employed | l: | | | | | | | | | | | | | | |
| | | : | | | | | | | | N | lob | | | | | |
| 14. | Name of Mother | : | | | | | | | | | | | | | | |
| | Educational Qualification | : | | | | | | | | | | | | | | |
| | Occupation | : | | | | | | | | | | | | | | |
| | E-mail | : | | | | | | | | | | | | | | |
| | Official Address if employed | l: | | | | | | | | | | | | | | |
| | | : | | | | | | | | N | lob | | | | | |
| 15. | Present Address with PIN | : | | | | | | | | | | | | | | |
| | | : | | | | | | | | | | | | | | |
| | | PINI: | | | | | | | | | | | | | | |

| 16. | Permanent A | Address | : | | | | | | | | | | |
|--|--|---------------------------------------|---|--|---|--|----------------------------|------------------------------|--|--|--|--|--|
| | | | : | | | | | | | | | | |
| | | | PIN : | | | | | | | | | | |
| 17. | 17. Details of Qualifying Examination Passed | | | | | | | | | | | | |
| | Name of Exa | amination | : | | | | | | | | | | |
| | Roll No | | | | Year | | Month | | | | | | |
| | Board of Exa | amination | | | | | | | | | | | |
| 18. | Marks Score | d | | | | | | | | | | | |
| | | English | Malayalam | Hindi | Maths | G. Sc. | So. Sc. | Grand Tota | Percentage | | | | |
| | Mark Obtained | | | | | | | | | | | | |
| | Maximum Mark | | | | | | | | | | | | |
| 19. | Group of sub | oject choo | sen for XI C | lass (Plea | se write y | our prefer | ence) | | | | | | |
| | Stream Groups Subjects Preference I / II / III | | | | | | | | | | | | |
| | Science | А | English, N | /lathematic | s, Chemis | try, Physics | s, Compute | Science | | | | | |
| | | В | English, E | Biology, Che | emistry, Ph | nysics, Con | nputer Scie | nce | | | | | |
| | | С | + | Mathematic | | | | | | | | | |
| | Commerce D English, Business Studies, Accountancy, Economics, Computer Science / Mathematics / Malayalam | | | | | | | | | | | | |
| | Humanities | Е | <u> </u> | | | | | | | | | | |
| | | F | 1 | English, History, Political Science, Economics, Business Studies / Malayalam / Physical Education | | | | | | | | | |
| | | G | | Economics, m / History | Business | Studies, P | hysical Edu | ication / | | | | | |
| | Proficiency in Co-curricula | | | | | | | <u> </u> | | | | | |
| | | | | | | | | | y be admitted, | | | | |
| | e class for w | - | • | | | | | | y bo damitod, | | | | |
| belie son/ corre | of and also the daughter will | at I have r abide by Il produce | read the disc them. I furth the copy of | ciplinary ru er declare the Birth | les and re that the o Certificate | egulations date of bir & other r | of the scho th of my so | ool and I und on/daughter | knowledge and dertake that my given above is also assure that | | | | |
| Signature of Father Signature of Mother Signature of | | | | | | | | | Guardian | | | | |
| Plac | e : | | | | | | | | | | | | |
| Date | : | | | | | | | | | | | | |
| | | | | <u>OFFIC</u> | E USE (| <u>ONLY</u> | | | | | | | |
| Date of Admission No. : | | | | | | | | | | | | | |
| Clas | s in which a | dmitted | | | | Courses | / Group : | | | | | | |
| Ref. | No. : | | Rema | rks of the | Principal | | | | | | | | |

Sign. of Manager Sign. of Principal